



National Cattlemen's Beef Association

Candidate Application

Due: **December 22, 2020**

Candidate Interviews: **February 2, 2021**

To ensure an interview with the Nominating Committee, applications are due **December 22, 2020**.
Nominations from the floor at the Board of Director's meeting will be considered once criteria is verified.

I. CANDIDATE INFORMATION *(Please type information)*

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Office Phone: _____

Cell Phone: _____ Email Address: _____

II. POSITION *(Check all that apply)*

NCBA President

2020 President-Elect (Jerry Bohn) will automatically assume this position

NCBA Officer

President - Elect Vice President

NCBA Federation Division *(Verification required on page 4-VI)*

Chairman Vice Chairman Operating Committee

NCBA Policy Division

Chairman Vice Chairman

III. BEEF INDUSTRY BUSINESS INVOLVEMENT *(Check segment(s) of the business that apply)*

- | | | | |
|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Commercial Cow/Calf | <input type="checkbox"/> Dairy | <input type="checkbox"/> Feeder | <input type="checkbox"/> Foodservice |
| <input type="checkbox"/> Importer | <input type="checkbox"/> Market/Dealer/Order Buyer | <input type="checkbox"/> Packer/Processor | <input type="checkbox"/> Seedstock |
| <input type="checkbox"/> Stocker/Backgrounder | <input type="checkbox"/> Veal | <input type="checkbox"/> Other _____ | |

Briefly describe your beef industry business involvement *(Please type information)*



National Cattlemen's
Beef Association

Candidate Application

Due: **December 22, 2020**

Candidate Interviews: **February 2, 2021**

*To ensure an interview with the Nominating Committee, applications are due **December 22, 2020**.
Nominations from the floor at the Board of Director's meeting will be considered once criteria is verified.*

IV. INDUSTRY INVOLVEMENT/LEADERSHIP SERVICE

A. List local, state, or national beef industry leadership positions held and dates served.

POSITION	ORGANIZATION	YEAR(S) SERVED

B. List other non-beef specific agriculture and non-industry leadership positions you have held (commodity organizations, trade associations, civic clubs, bank boards, church boards, etc.).

POSITION	ORGANIZATION	YEAR(S) SERVED



National Cattlemen's
Beef Association

Candidate Application

Due: **December 22, 2020**

Candidate Interviews: **February 2, 2021**

*To ensure an interview with the Nominating Committee, applications are due **December 22, 2020**.
Nominations from the floor at the Board of Director's meeting will be considered once criteria is verified.*

V. NOMINATING ORGANIZATION VERIFICATION (**All Candidates**)

I certify that this Candidate is being nominated by the organization below and, to the best of our knowledge, is eligible to serve in this capacity.

Nominating Organization _____

Name and Title of Verifying Staff Member: _____

Signature _____ Date _____

VI. CANDIDATE VERIFICATION (**Operating Committee Candidates only**)

I certify that I am a cattle producer and member or ex-officio of a state beef council board of directors. I understand the responsibilities of the leadership role and am willing to serve if elected.

Candidate signature _____ Date _____

VII. CANDIDATE VERIFICATION (**All Candidates**)

I acknowledge that I am willingly being nominated for the position(s) above and am eager to serve if elected.

Candidate signature _____ Date _____

Important Information: All Candidates **MUST** be available **Tuesday, February 2, 2021**, whether in-person or virtual, in order to be scheduled for their formal interview with the Nominating Committee, **no matter when application is submitted.**

Please include an electronic head and shoulders photo in jpg format with application.

Submit applications and photo by December 22, 2020

NCBA Nominating Committee

E-mail: governance@beef.org

Direct questions to Deb Warren, dwarren@beef.org or Todd Johnson, tjohnson@beef.org